

Verbum Caro Skizzen Zur Theologie I

A Trinitarian Anthropology Hans Urs von Balthasar Balthasar at End of Modernity The Reality of Biblical Theology Carmelus The Art of Theology From Darkness to the Dawn Towards a Theology of God the Father Encounters with Karl Rahner The Trinitarian Foundation of Human Sexuality as Revealed by Christ According to Hans Urs Von Balthasar National Union Catalog Triplex Analogia The Dramatic Encounter of Divine and Human Freedom in the Theology of Hans Urs Von Balthasar The Modern Schoolman Free and Faithful in Christ: The truth will set you free The Art of Equanimity The Idols of Death and the God of Life A Spirituality of Everyday Faith The Theological Aesthetics of Hans Urs Von Balthasar The Thought of Pope Benedict XVI Michele M. Schumacher David Schindler Mark W. Elliott Stephan van Erp A. R. van de Walle Margaret M. Turek Andreas R. Batlogg Robert A. Pesarchick Markus Lersch Thomas G. Dalzell Bernhard Häring Emery de Gaál Gyulai Pablo Richard Declan Marmion Louis Roberts Aidan Nichols

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schumacker systematically exposit the trinitarian theological anthropology of von speyr as it emerges through her vast corpus in parallel with a development of the

same theme in balthasar's work finally the volume exposit aquinas's own doctrine on theological discourse in view of initiating a dialogue with his disciples publisher's description

this collection of essays gathered under the auspices of *communio* editors represents the most wide ranging study of the life and work of balthasar the twenty contributors include highly respected theologians philosophers and bishops from around the world such as henri cardinal de lubac s j walter kasper louis dupre joseph cardinal ratzinger now pope benedict xvi and pope john paul ii meeting balthasar was for me the beginning of a lifelong friendship i can only be thankful for never again have i found anyone with such a comprehensive theological and humanistic education as balthasar and de lubac and i cannot even begin to say how much i owe to my encounter with them joseph ratzinger pope benedict xvi

with a foreword by fergus kerr and an afterword by rowan williams in an age when theology appears fragmented as never before this volume intends to show how von balthasar is one of the very few contemporary theologians to have demonstrated how the patterns and resources of the christian tradition have extraordinary pertinence today the authors represent a new generation of anglican theologians sympathetic to von balthasar's thought exploring it both in order to discover its fundamental dynamics and to see how it may be brought into new dialogues the authors represent the radical orthodoxy movement in anglican theology and are sympathetic to von balthasar's thought exploring it both in order to discover its fundamental dynamics and to see how it may be brought into new dialogues

this book demonstrates a number of approaches made by biblical scholars to find a theology of the christian scripture it then considers attempts to bridge the gap between exegesis and dogmatics by appeal to the discipline of fundamental theology and the doctrine of revelation it finds that for all the interesting questions raised one is forced back to the bible from where one must form the themes and concepts which have been developed by theologians through the ages and which with help from biblical historical critics can be made to refresh theology and serve the church this is done by examining the role of faith in the two testaments and by considering how the bible's understanding of that which receives revelation is itself useful for the total enterprise of theology

art and theology are two different ways of making meaning art is a matter of inspiration and intuition it needs neither standards nor guidelines it does not follow

predictable patterns nor is it determined by any specific goal theology is similar in that it generates meaning in order to understand and communicate faith it explores the continuities and discontinuities between divine and human creations through metaphors images and the play of ideas unlike art however theology is primarily a matter of reason it follows patterns of consistency and coherence and is shaped by the will to clarify and explain can art offer a way of understanding the nature of theology despite these differences the twentieth century swiss theologian hans urs von balthasar 1905 1988 wrote a seven volume masterpiece on theological aesthetics he restructured theology around basic aesthetic concepts like form and beauty the present study offers a critical analysis of balthasar s work against the background of contemporary debates on theological foundations the author approaches this task through a careful rereading of two of balthasar s key sources nicholas of cusa and friedrich wilhelm joseph schelling in this way the author rediscovers hidden undercurrents in modernity from renaissance aesthetics to german idealism the result is a theological aesthetics rooted in tradition and capable of understanding and communicating faith in the face of present day challenges

belief in the afterlife has become increasingly difficult for many contemporary christians to cherish as part of their personal expression of faith this book opens the way to recapture a vibrant belief in the afterlife that can affect the enthusiasm of christian life in the technological age the author strikes to the core of the christian and particularly catholic doctrines regarding a general resurrection the last judgment heaven hell purgatory and the assorted culturally generated images evoked by these doctrines the book cautions about using these elements of faith experience to induce fear he presents active christian love as the catalyst for renewing life with optimism for today and with hope for the future this love is redemptive and needs to be directed to those millions whom the book characterizes as the living dead these are the multitudes of people entombed in their indifference buried by anxiety or suffocated by their unhealed memories of past suffering all these people are in desperate need of god s reconciling and redeeming love that same love constitutes and conditions the refreshing and contemporary understanding of life after death presented by the author he demonstrates that christians with such a view of the afterlife can be the active agents for making god s love present in the world

among hans urs von balthasar s vast corpus of theological works not one is found devoted specifically to an elaboration of a doctrine of god the father this study gathers and interprets balthasar s many scattered reflections on the mystery of the god of jesus christ especially those concentrated in his theological dramatic

theory on its way to constructing an approach towards a theology of god's fatherhood several of the most significant current issues in theology are addressed in this study such as a reinterpretation of divine omnipotence in terms of the father's all powerful powerlessness the question of the possibility of coexistence between infinite freedom and finite freedom an understanding of the immutability of god that allows for the father's being affected in some way by finite freedom and an account of the father's generative act that sees as integral to it a properly paternal modality of receptivity

it was the conviction of the swiss theologian hans urs von balthasar 1905 1988 that the reservation of priestly ordination to men is intrinsically connected to the significance of the incarnation of christ as a male von balthasar was convinced that the incarnation of the eternal son as male plays an intrinsic role in his economic mission the present study is an attempt to understand the teaching of the magisterium reserving priestly ordination to men by an exposition and analysis of the revelatory significance of the incarnation of christ as male and the relation of his maleness to priestly ordination according to the theology of von balthasar

includes entries for maps and atlases

this book surveys the major theological writings of hans urs von balthasar from the perspective of the relationship between finite and infinite freedom the first part examines balthasar's early treatment of the question in the context of the analogy of being the second part concentrates on the theological dramatics

it is not a question of using either the palpable world or the intellect when trying to prove god's existence anselm apprehends being's very intelligibility as making it amenable to divine traces that turn out to be god's muted communication anselm practices in this sense a blending of horizons i.e. tradition plotinus augustine benedict we human beings owe our own rationality to the same god who created the universe us and our minds the appreciation of a thus constituted reality unleashes a remarkable and refreshing fecundity möhler guardini barth von balthasar anselm seems to state thinking insofar as it is intelligible is being this makes anselm's approach topical for our days increasingly the world consists of information and news truth claims are filtered from what is thought perhaps it is this anselmic reduction of reality to thought which opens a perspective for genuine emancipation and authentic humanization the monastery afforded the proper ambience to live and apprehend this reduction

because spirituality is such a ubiquitous term today any attempt to elucidate it more fully is only to be welcomed volume 23 in the Itpm series represents a significant contribution in this regard beginning with the apostle paul declan marmion shows how the meaning of the term spirituality changed over the centuries he then offers a useful working definition of spirituality and explores the complicated relationship between spirituality academic theology and religious experience in the main body of the book marmion focuses on the spiritual basis of karl rahner s theology exhibiting a comprehensive knowledge of the primary and secondary literature in this area marmion uses rahner s notion of spirituality to treat such important themes as the nature of god mystical experience prayer love of neighbor and more

secondary ed statement taken from p vii

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